

# TRI-TOWN UNION SCHOOL COMMITTEE

28 Middleton Road, Boxford MA 01921- (978) 887-0771 Fax: (978) 887-8042

[www.tritownschoolunion.com](http://www.tritownschoolunion.com)

OCT 23 AM 9:06

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## AGENDA

TriTown School Union Committee Meeting

Cole School Library

October 26, 2017 @ 7:30 p.m.

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Posted 10/23/17 9:30 AM

### A. ROUTINES AND REPORTS:

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| 1. Remarks from the Public  | 7:30 |
| • Whitson's – New Food Service Director   |      |
| 2. Reports From Other Committees  | 7:40 |
| • Policy  |      |
| • Communications  |      |
| 3. Central Office Updates   |      |
| • Curriculum (Christine Elliott)  | 7:50 |
| • Next Gen MCAS (Christine Elliott/Scott Morrison)  | 8:05 |
| • Goals/Strategic Plan/Framework for Success  | 8:15 |
| • <a href="https://www.transformingeducation.org/about/">https://www.transformingeducation.org/about/</a> |      |

### B. NEW BUSINESS:

8:40

1. Food Services Advisory Committee (Steve Greenberg)
2. FY19 Draft Central Office Budget (Steve Greenberg)
3. Other

### C. CONSENT AGENDA

8:55

1. Minutes of Previous Meeting
2. Bill Warrants

### D. ADJOURNMENT

9:00

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Boxford Cable Access Television.