

TOPSFIELD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042
www.tritownschoolunion.com

Posted 11/30/20 3:50 PM
2020 NOV 30 PM 3:46

AGENDA

December 3, 2020 @ 7:00 p.m. - VIRTUAL MEETING

Pursuant to Governor Baker's March 12, 2020 order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, S18, and the Governor's March 15, 2020 Order imposing strict limitation of the number of people who may gather in one place, this meeting of the Topsfield School Committee will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch or listen to the meeting may do so in the following manner: video and/or tele-conference (see information below). No in-person attendance of members of the public will be permitted but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Topsfield School Committee website either an audio, video, or meeting minutes as soon as possible after the meeting.

For video and audio:

- Go to: <http://zoom.us>
- Enter meeting ID: 833 9344 7621
- Enter password: TriTown20
- You may also go directly to this link: [TSC Meeting 12.3.20 via Zoom](#)

For audio only:

- Call: +1 (646) 558-8656
- Enter Meeting ID: 83393447621#
- When prompted, press # as a participant
- Enter Access Code: 550401871#

- | | |
|--|-------------|
| A. ROUTINES: | 7:00 |
| 1. Introductions | |
| 2. Remarks from the Public | |
| B. REPORTS: | 7:10 |
| 1. Report of the Superintendent | |
| • DESE/Commissioner Updates | |
| • Covid Update (Topsfield & TTU) | |
| • DBIE Framework – Update | |
| • NEC Annual Report | |
| 2. Report of Assistant Supt. of Operations | 7:25 |
| • Financial Report | |
| • Covid Relief Fund Grant | |
| 3. Report of the Principals | 7:35 |
| C. NEW BUSINESS | 7:45 |
| 1. TTU SC Meeting | |
| - 12/9/20 | |
| - Mt. Greylock Regional School District (Reps) | |
| 2. NESDEC – Historical/Projected Enrollment | |
| 3. MASC Policy Recommendations | |
| • Waiving Policy BGB | |
| 4. Substitute Teacher – Referral Program Next Meeting Date | |
| 5. Other | |
| D. CONSENT AGENDA | 8:25 |
| 1. Bills and Payrolls | |
| 2. Minutes of Previous Meetings | |

E. ADJOURNMENT

8:30

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Middleton Cable Access Television.