

# TOPSFIELD SCHOOL COMMITTEE



28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042  
www.tritownschoolunion.com

## AGENDA

December 2, 2021 @ 5:45 p.m. - VIRTUAL MEETING

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, (which has since been extended by law until April 1, 2022) this meeting of the Topsfield School Committee is being conducted via remote participation in order to ensure public access to the deliberations of the Topsfield School Committee. Public access can be attained by listening/viewing this meeting while in progress by following the teleconference information below. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment by electronically raising their hand in the Zoom platform and being recognized by the School Committee Chair.

### Teleconference Information

#### Topsfield School Committee 12.2.21 @ 5:45pm

- For video and audio:
  - Go to: <http://zoom.us>
  - Enter meeting ID: 872 0254 5682
  - Enter password: TriTown22
  - You may also go directly to this link: [TSC Meeting 12.2.21 via Zoom](#)
- For audio only:
  - Call: +1 (301) 715 8592
  - Enter Meeting ID: 872 0254 5682#
  - When prompted, press # as a participant

- |   |                |
|---|----------------|
| <b>A. ROUTINES:</b>                                 | <b>5:45 pm</b> |
| 1. Introductions                                    |                |
| 2. Remarks from the Public                          |                |
|   |                |
| <b>B. REPORTS:</b>                                  | <b>5:50 pm</b> |
| 1. Report of the Superintendent                     |                |
| • DESE Updates                                      |                |
| • Covid Updates                                     |                |
| 2. Report of Assistant Superintendent of Operations | <b>6:00 pm</b> |
| • Financial Report                                  |                |
| • Food Services                                     |                |
| • Transportation                                    |                |
| 3. Report of the Principals                         | <b>6:10 pm</b> |
| • Staffing  |                |
| • General Updates                                   |                |
|   |                |
| <b>C. NEW BUSINESS</b>                              | <b>6:20pm</b>  |
| 1. Literacy Update                                  |                |
| 2. Report Card Committee                            |                |
| 3. MA Hire Department of Career Services            |                |
| 4. OSHA's Emergency Temporary Standard              |                |

5. 2022-2025 TSC Goals
6. Correspondence Folder
7. Other

**D. CONSENT AGENDA** **6:45 pm**

1. Bills and Payrolls
2. Minutes of Previous Meetings

**E. ADJOURNMENT** **6:50 pm**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Cable Access Television.**