

TOPSFIELD SCHOOL COMMITTEE

RECEIVED

By Topsfield Town Clerk at 9:38 am, Nov 29, 2022

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042
www.tritownschoolunion.com

AGENDA

December 1, 2022 @ 7:00 p.m. - VIRTUAL MEETING

Pursuant to Governor Baker's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, (which has now been extended to March 31, 2023) this meeting of the Topsfield School Committee is being conducted via remote participation in order to ensure public access to the deliberations of the Topsfield School Committee. Public access can be attained by listening/viewing this meeting while in progress by following the teleconference information below. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment by electronically raising their hand in the Zoom platform and being recognized by the School Committee Chair.

Topsfield School Committee 12.1.22 @ 7:00 pm

For video and audio:

- o Go to: <http://zoom.us>
- o Enter meeting ID: 827 0161 3918
- o Enter password: TriTown23
- o You may also go directly to this link: [TSC Meeting 12.1.22 7pm](#)
- For audio only:
 - o Call: 309-205-3325
 - o Enter Meeting ID: 827 0161 3918#
 - o When prompted, press # as a participant

- | | |
|---|--------------------|
| A. ROUTINES: | 7:00 pm |
| 1. Introductions | |
| 2. Remarks from the Public | |
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B. REPORTS: |
7:15 pm |
| 1. Report of the Superintendent | |
| • Regionalization Committee | |
| • Report Card Committee | |
| 2. Report of Assistant Supt. of Operations | 7:25 pm |
| • FY24 Budget Prep | |
| • Saturday Budget Mtg – 1/7/23 | |
| 3. Report of the Principals | 7:30 pm |
| • General Updates | |
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C. NEW BUSINESS |
7:40 pm |
| 1. Gifts and Grants | |
| 2. Policy Subcommittee Update | |
| 3. Topsfield Playground Committee | |
| 4. Pre-School Programming - Matt | |
| 5. Updates on Contract Negotiations | |
| 6. 2022 MCAS - Follow-Up | |
| 7. Correspondence Folder | |
| 8. Other | |

- D. CONSENT AGENDA** **8:30 pm**
1. Bills and Payrolls
 2. Minutes of Previous Meetings (Oct/Nov.)
- E. EXECUTIVE SESSION** **8:35 pm**
- To discuss strategy with respect to collective bargaining.
- F. ADJOURNMENT** **8:45 pm**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Cable Access Television.