

TOPSFIELD SCHOOL COMMITTEE

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RECEIVED

By Topsfield Town Clerk at 10:11 am, Sep 30, 2022

AGENDA

October 6, 2022 @ 7:00 p.m. - VIRTUAL MEETING

Pursuant to Governor Baker's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, (which has now been extended to March 31, 2023) this meeting of the Topsfield School Committee is being conducted via remote participation in order to ensure public access to the deliberations of the Topsfield School Committee. Public access can be attained by listening/viewing this meeting while in progress by following the teleconference information below. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment by electronically raising their hand in the Zoom platform and being recognized by the School Committee Chair.

Topsfield School Committee 10.6.22 @7:00 pm

For video and audio:

- o Go to: <http://zoom.us>
- o Enter meeting ID: 892 2869 4686
- o Enter password: TriTown23
- o You may also go directly to this link: [TSC Meeting 10.6.22 7pm](#)
- For audio only:
 - o Call: 929-205-6099
 - o Enter Meeting ID: 892 2869 4686#
 - o When prompted, press # as a participant

- | | |
|---|----------------|
| A. ROUTINES: | 7:00 pm |
| 1. Introductions | |
| 2. Remarks from the Public | |
| | |
| B. REPORTS: | 7:05 pm |
| 1. Report of the Superintendent | |
| • MASS/MASC Conference (11/2-11/5) | |
| • Public Health/Julia | |
| • ESSER | |
| 2. Report of Assistant Supt. of Operations | 7:10 pm |
| • Transportation/Bus Routes | |
| • End of Year Report | |
| 3. Report of the Principals | 7:15 pm |
| • General Updates | |
| • Mini-Boat Project! | |
| • Staffing/Enrollment | |
| | |
| C. NEW BUSINESS | 7:25 pm |
| 1. Survey Analysis Results | |
| 2. Policy Subcommittee | |
| • BGB (waive) | |
| o JLCB | |
| o BEDH-E | |
| o IHAM | |
| o JBB | |
| o KCD | |
| 3. Handbook | |

4. Working Session – Goals
5. Correspondence Folder
6. Other

D. CONSENT AGENDA **7:50 pm**
1. Bills and Payrolls
2. Minutes of Previous Meetings

E. EXECUTIVE SESSION **7:55 pm**
To discuss strategy with respect to collective bargaining.

F. ADJOURNMENT **8:30 pm**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Cable Access Television.