

TOPSFIELD SCHOOL COMMITTEE

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www.tritownschoolunion.com

AGENDA

April 16, 2020 @ 7:00 p.m. – Virtual Meeting

Posted 4/14/20 10:45 AM
2020 APR 14 AM 10:37

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TOWN CLERK
TOPSFIELD, MA

Pursuant to Governor Baker's March 12, 2020 order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, S18, and the Governor's March 15, 2020 Order imposing strict limitation of the number of people who may gather in one place, this meeting of the Topsfield School Committee will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch or listen to the meeting may do so in the following manner: video and/or tele-conference (see information below). No in-person attendance of members of the public will be permitted but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Topsfield School Committee website either an audio, video, or meeting minutes as soon as possible after the meeting.

Teleconference Information

- For video and audio:
 - Go to: <http://zoom.us>
 - Enter meeting ID: 998 1703 8378
 - Enter password: TriTown20
 - You may also go directly to this link: [TSC Meeting 4/16/20 via Zoom](#)
- For audio only:
 - Call: +1 (646) 558-8656
 - Enter Meeting ID: 99817038378#
 - When prompted, press # as a participant
 - Enter Access Code: 259288#

- | | |
|---|------------------|
| A. ROUTINES: | 7:00 p.m. |
| 1. Recognition/Introduction of Audience Members | |
| 2. Remarks from the Public | |
| 3. Reports from other Committees | |
| B. REPORTS: | 7:05 p.m. |
| 1. Report from the Superintendent | |
| ● Covid-19 Update | |
| ● DESE Advisories/Guidance/April Vacation | |
| 2. Report of the Assistant Superintendent of Operations | 7:15 p.m. |
| ● Financial Report | |
| ● Food Services (Update and Annual Renewal) | |
| 3. Report of the Principals | 7:30 p.m. |
| ● Enrollment/General Updates | |
| C. NEW BUSINESS: | 7:40 p.m. |
| 1. FY21 Budget | |
| 2. FY21 Capital | |
| 3. Public Hearing Date for Budget and School Choice | |
| 4. Correspondence Folder | |
| 5. Other – NEC Agreement | |
| D. CONSENT AGENDA: | 8:20 p.m. |
| 1. Approval of Minutes | |

2. Bills and Payrolls

E. **EXECUTIVE SESSION:** To discuss strategy with respect to collective bargaining. **8:30 p.m.**

F. **ADJOURNMENT:** **8:45 p.m.**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live & recorded for future broadcast on Topsfield Cable Access TV.