

# TOPSFIELD SCHOOL COMMITTEE

RECEIVED

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By Topsfield Town Clerk at 11:35 am, Feb 11, 2022

## AGENDA

February 15, 2022 @ 6:00 p.m. - VIRTUAL MEETING

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, (which has since been extended by law until April 1, 2022) this meeting of the Topsfield School Committee is being conducted via remote participation in order to ensure public access to the deliberations of the Topsfield School Committee. Public access can be attained by listening/viewing this meeting while in progress by following the teleconference information below. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment by electronically raising their hand in the Zoom platform and being recognized by the School Committee Chair.

As this is not a regularly scheduled meeting, members of the public who wish to submit a public comment may submit that to the School Committee Chair at this email address: [cnulsen@topsfieldps.org](mailto:cnulsen@topsfieldps.org) by noon on the day of the meeting. Comments should be related to items listed on the agenda and the Chair reserves the right to provide an overall summary of the comments. As is the case with public comments, the Committee will not respond to comments at the meeting.

### Teleconference Information

Topsfield School Committee 2.15.22 @ 6:00pm

- For video and audio:
  - Go to: <http://zoom.us>
  - Enter meeting ID: 869 6470 1292
  - Enter password: TriTown22
  - You may also go directly to this link: [TSC Meeting 2.15.22 via Zoom](#)
- For audio only:
  - Call: +1 (301) 715 8592
  - Enter Meeting ID: 869 6470 1292#
  - When prompted, press # as a participant

- |                                  |                |
|----------------------------------|----------------|
| <b>A. ROUTINES:</b>              | <b>6:00 pm</b> |
| 1. Introductions                 |                |
| <b>B. REPORTS:</b>               | <b>6:02 pm</b> |
| 1. Report of the Superintendent  |                |
| • DESE Mask Requirement – Update |                |
| - Bus (federal)                  |                |
| - Public Health Protocols        |                |
| <b>C. NEW BUSINESS</b>           | <b>6:10 pm</b> |
| 1. Mask Optional Protocol        |                |
| 2. Other                         |                |
| <b>D. ADJOURNMENT</b>            | <b>6:25 pm</b> |

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Cable Access Television.