

TOPSFIELD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042

www.tritownschoolunion.com

AGENDA

March 2, 2023 @ 7:00 p.m. - VIRTUAL MEETING

RECEIVED

By Topsfield Town Clerk at 6:41 pm, Feb 27, 2023

Pursuant to Former Governor Baker's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, (which has now been extended to March 31, 2023) this meeting of the Topsfield School Committee is being conducted via remote participation in order to ensure public access to the deliberations of the Topsfield School Committee. Public access can be attained by listening/viewing this meeting while in progress by following the teleconference information below. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the meeting designated for public comment by electronically raising their hand in the Zoom platform and being recognized by the School Committee Chair.

Topsfield School Committee Meeting 3.2.23 @ 7:00pm

For video and audio:

- o Go to: <http://zoom.us>
- o Enter meeting ID: 815 8214 4199
- o Enter password: TriTown23
- o You may also go directly to this link: [TSC Meeting 3.2.23 @ 7:00pm](#)
- For audio only:
 - o Call: 929-205-6099
 - o Enter Meeting ID: 815 8214 4199#
 - o When prompted, press # as a participant

- | | |
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| A. ROUTINES: | 7:00 pm |
| 1. Introductions | |
| 2. Remarks from the Public | |
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| B. REPORTS: | |
| 1. Report of the Superintendent | 7:10 pm |
| • AASA Conference Updates | |
| • Report Card Committee | |
| • Regionalization Study Committee | |
| • Remote Meetings – 3/31/23 | |
| 2. Report of the Assistant Supt. of Operations | 7:20 pm |
| • Chapter 70 | |
| • Preliminary Cherry Sheet | |
| 3. Report of the Assistant Supt. of Student Services | 7:25 pm |
| 4. Principals | 7:35 pm |
| • General Updates | |
| • Enrollment | |
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| C. NEW BUSINESS | 7:45 pm |
| 1. Gifts and Grants | |
| 2. Annual Town Report | |
| 3. FY24 Budget | |
| - FinCom Meeting Update | |

- Banded Sheet
- Overview/Discussion
- 4. TTU SC – 3/6/23
- 5. Correspondence Folder
- 6. Other

- D. CONSENT AGENDA** **8:30 pm**
- 1. Bills and Payrolls
 - 2. Minutes of Previous Meetings
- E. EXECUTIVE SESSION** **8:35 pm**
- To discuss strategy with respect to collective bargaining.
- F. ADJOURNMENT** **8:50 pm**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Cable Access Television.