



**AGENDA  
(REVISED)  
SELECT BOARD  
VIRTUAL MEETING  
November 7, 2022  
7:00PM**

***Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to watch or listen to the meeting may do so in the following manner: Video conference (see log-in information below.) No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Topsfield website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.***

To Join Zoom Meeting:

<https://us02web.zoom.us/j/86582497617?pwd=U3lyUXovYUhrRQlBQWVScFISamdSZz09>

Meeting ID: 865 8249 7617 Passcode: 458314 Phone #: 1-929-205-6099

**CALL TO ORDER**

**MOMENT OF SILENCE**

**ANNOUNCEMENTS**

**CITIZEN QUESTIONS & COMMENTS**

*All documentation pertaining to this agenda is available for public viewing on BoardDocs on the date of the meeting.*

**APPROVAL OF MINUTES**

**NEW BUSINESS**

- 1. Cultural Council:** New Member Application
- 2. Eagle Scout Presentation:** Noah Demers
- 3. Tax Classification Hearing:** Toulia Guarino, Principal Assessor to present
- 4. ARPA Funds:** Library HVAC
- 5. Police Department:** Vote to accept the donation of two (2) vehicles and a utility trailer
- 6. Public Works Department:** FY2023 Plow Rates
- 7. Recreation Department:** Independent Vendor Agreement(s)
- 8. Cable Access TV:** FY2023 Agreement
- 9. \*Fire Department:** Review, discuss and approve a Memorandum of Understanding (MOU)

**SELECT BOARD'S UPDATES**

**TOWN ADMINISTRATOR'S REPORT**

**CORRESPONDENCE**

**WARRANT REPORTS**

**MOTION TO ADJOURN**

**UPCOMING MEETINGS:**

**November Work Session:** Wednesday, Nov. 16<sup>th</sup>, 2022 @6:00PM

**November Meeting:** Monday, Nov. 21<sup>st</sup>, 2022 @7:00PM

*Select Board Meeting Agenda –11/7/2022*

*Re-Posted 11/2/2022*

The listings of matters are those reasonably anticipated by the Select Board Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**\*REVISED**