



**RECEIVED**

By Topsfield Town Clerk at 2:36 pm, Sep 09, 2021

**AGENDA - REVISED**  
**SELECT BOARD**  
VIRTUAL MEETING  
**September 13, 2021**  
**7:00PM**

*Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to watch or listen to the meeting may do so in the following manner: Video conference (see log-in information below.) No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Topsfield website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

Join Zoom Meeting:

<https://us02web.zoom.us/j/89204725398?pwd=Q2tCQUVpREVPRGkxVWFkZmZEdhZz09>

Meeting ID: 892 0472 5398 Passcode: 774633 Phone #: 1-929-205-6099

**CALL TO ORDER**

**MOMENT OF SILENCE**

**ANNOUNCEMENTS**

**CITIZEN QUESTIONS & COMMENTS**

*All documentation pertaining to this agenda is available for public viewing on BoardDocs on the date of the meeting.*

**APPROVAL OF MINUTES**

**NEW BUSINESS**

- 1. Board of Health:** Appointment request; Amy Lischko
- 2. Conservation Commission:** New appointment request; Richard Muka
- 3. Police Department:** New appointment request; Full Time Police Officer – Christopher Lippi
- 4. Fire Department:** New appointment recognition; Call Firefighter - John R. Bateman
- 5. Recreational Director Introduction:** Stephanie Sweeney
- 6. Fire Department:** FY2020 Assistance to Firefighters Grant (AFG) Award
- 7. \*Masconomet Regional School District – Teacher Contract Negotiations:** Update
- 8. North Coastal Environmental Contract:** Review, discuss and vote to approve
- 9. Topsfield Community Partnership:** Acceptance of donation
- 10. Police Benevolent Association:** Review and approve the Full Time Police Collective Bargaining Agreement
- 11. Police Reserve Association:** Review and approve the Memorandum of Agreement
- 12. Voluntary Water Ban:** Review, discuss and possible vote to remove
- 13. Race to Zero:** Review, discuss and possible vote to approve
- 14. Pond Street Culvert:** Review, discuss and vote to approve, *if needed*

**SELECT BOARD'S UPDATES**

**TOWN ADMINISTRATOR'S REPORT**

**CORRESPONDENCE**

**MOTION TO ADJOURN**

**UPCOMING MEETINGS:**

September Work Session – Thursday, Sept. 23<sup>rd</sup>

September Meeting – Monday, Sept. 27<sup>th</sup>

*Select Board Meeting Agenda – 9/13/2021*

*Re-Posted 9/9/2021*

*The listings of matters are those reasonably anticipated by the Select Board Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*\*REVISED*