

**RECEIVED**

By Topsfield Town Clerk at 3:26 pm, Jun 02, 2021

**AGENDA  
SELECT BOARD  
VIRTUAL MEETING  
June 7, 2021  
7:00PM**

*Pursuant to Governor Baker's March 12, 2020 order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Topsfield Select Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Topsfield website at [www.topsfield-ma.gov](http://www.topsfield-ma.gov). For this meeting, members of the public who wish to watch or listen to the meeting may do so in the following manner: Video conference (see log-in information below.) No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Topsfield website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

Join Zoom Meeting:

<https://us02web.zoom.us/j/84482832800?pwd=MlZlRQZjZjWxpeTlweTjJkZDZzO9>

Meeting ID: 844 8283 2800    Passcode: 530391    Phone #: 1-929-205-6099

**CALL TO ORDER**

**MOMENT OF SILENCE**

**ANNOUNCEMENTS**

**CITIZEN QUESTIONS & COMMENTS**

*All documentation pertaining to this agenda is available for public viewing on BoardDocs on the date of the meeting.*

**APPROVAL OF MINUTES**

**NEW BUSINESS**

1. **Select Board - FY2022 Meeting Schedule:** Updates & conducting meetings via zoom
2. **Select Board:** Rescind local emergency
3. **Eagle Scout Achievement Awards:** Troop 81
4. **Water Department:** Water Restriction
5. **Fire Department:** Ambulance Write-Off Policy
6. **Bourque Family Foundation – 4<sup>th</sup> Annual 7.7k:** Discussion & Vote
7. **Board/Committee/Commission:** Re-Appointments
8. **Board/Committee/Commission:** Appointments
9. **Proctor School - Ringing of Bell:** Update

**SELECT BOARD'S UPDATES**

**TOWN ADMINISTRATOR'S REPORT**

**CORRESPONDENCE**

**MOTION TO ADJOURN**

**UPCOMING MEETINGS:**

Work Session - Thursday July 17, 2021

Meeting - Monday July 28, 2021

*Select Board Meeting Agenda – 6/7/2021*

*Posted 6/2/2021*

The listings of matters are those reasonably anticipated by the Select Board Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.