

## RECEIVED

By Topsfield Town Clerk at 2:29 pm, Feb 09, 2021

Agenda
Planning Board
Virtual Meeting
February 16, 2021
at 7:00PM

Pursuant to Governor Baker's March 12, 2020 order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Topsfield Planning Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Topsfield website at <a href="www.topsfield-ma.gov">www.topsfield-ma.gov</a> For this meeting, members of the public who wish to watch or listen to the meeting may do so in the following manner: Video conference (see log-in information below.) No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

Join ZoomMeeting

https://us02web.zoom.us/j/84678806682?pwd=c2Q5TzdxQy85eHV5VGovNWRPdDhXZz09

Meeting ID: 846 7880 6682 Password: 741979 Phone #: 1-929-205-6099

Documents for the Meeting can be found on the Town website: <a href="www.topsfield-ma.gov">www.topsfield-ma.gov</a> / Planning Board / Meeting of Feb 16 Documents (blue tab)

**7:00 PM** Call to Order

**Announcement**: "The meeting is being recorded via ZOOM and it will be available on the Topsfield website Cable Video on Demand page. Is there anyone else present who wishes to record the meeting?"

**Public Hearing:** continued

**371 Boston Street** – Sabino/The Morin-Cameron Group, Inc *REQUEST FOR CONTINUANCE TO MARCH 16 RECEIVED* 

**Discussion on 2021 Annual Town Meeting Proposed Warrant Articles:** Sign Regulation Bylaw, Groundwater Protection District, Addition of 3 lots into the Business Village District, Refining of the definition of Conference and Event Facility

## **Annual Report**

Review Draft of the FY20 Report

**Minutes:** January 5, 2021

## **Correspondence:**

House Bill 5250-"An Act Enabling Partnerships of Growth" or "Housing Choice Act of 2020"