

# Topsfield Conservation Commission

## AGENDA

November 17, 2021 7:00 P.M. – **\*\*VIDEO/AUDIO CONFERENCE\*\***

**Pursuant to Chapter 20 of the Acts of 2021, this meeting/public hearing will be conducted via remote means. Members of the public who wish to access the meeting may do so in the following manner: Zoom Meeting – see connection information below to join the meeting by Zoom videoconference or calling in by phone. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Topsfield Town Website, at <https://www.topsfield-ma.gov/>. You may also reach out to Conservation at [Conservation@topsfield-ma.gov](mailto:Conservation@topsfield-ma.gov) or 978-887-1510 for information/assistance. No in-person attendance of members of the public will be permitted, and public participation in any public hearing conducted during this meeting shall be by remote means only.**

**To join the video/audio meeting at 7:00pm:**

**<https://us02web.zoom.us/j/84803878095?pwd=Skx5YnRIUHV0UTVraEF6U2RTbktPUT09>**

**Call in phone number: 1-646-558-8656**

**Meeting ID: 848 0387 8095**

**Passcode: 343777**

**7:00pm OPEN MEETING:**

### **HEARINGS:**

- **Continuation NOI (Bylaw only) TCC 2019-01: 371 Boston Street** (Map 26, Lot 014), Sabino/The Morin-Cameron Group, Inc. – re-construction of an existing building, construction of an addition, paved parking areas and driveways, utilities, stormwater management structures & grading. – *Request to continue to December 15, 2021.*
- **Continuation NOI 307-0820: 2 Pemberton Road** (Map 07, Lot 063) Riley – build 1-car garage
- **RDA 2021-14: 22 Boxford Road** (Map 31, Lot 026) Riley – grading and installation of above-ground swimming pool
- **RDA 2021-15: 3 Perkins Circle** (Map 27, Lot 020) Laubner – rebuild porch and add deck

### **REQUESTS:**

- **Request for COC 307-0791: 32 Fox Run Road** (Map 39, Lot 102) Collins/H.L. Graham & Associates - request for Certificate of Compliance

### **MEETING MINUTES:**

- **October 13, 2021**
- **October 27, 2021**

### **OTHER:**

- **2022 Meeting Dates and Filing Deadlines schedule**
- Sign bills, authorizations, etc.
- Any other business that may come before the Commission, at the discretion of the Chair

