

Topsfield Conservation Commission

AGENDA

January 26, 2022 7:00 P.M. – ****VIDEO/AUDIO CONFERENCE****

RECEIVED

By Topsfield Town Clerk at 11:24 am, Jan 21, 2022

Pursuant to Chapter 20 of the Acts of 2021, this meeting/public hearing will be conducted via remote means. Members of the public who wish to access the meeting may do so in the following manner: Zoom Meeting – see connection information below to join the meeting by Zoom videoconference or calling in by phone. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Topsfield Town Website, at <https://www.topsfield-ma.gov/>. You may also reach out to Conservation at Conservation@topsfield-ma.gov or 978-887-1510 for information/assistance. No in-person attendance of members of the public will be permitted, and public participation in any public hearing conducted during this meeting shall be by remote means only.

To join the video/audio meeting at 7:00pm:

<https://us02web.zoom.us/j/85136091097?pwd=Y0NKUWNhSWs5NTQwOWhLZDMxb3QvQT09>

Call in phone number: 1-646-558-8656

Meeting ID: 851 3609 1097

Passcode: 907062

7:00pm OPEN MEETING:

HEARINGS:

- **Continuation NOI 307- : 71 Howlett Street** (Map 33, Lot 019), Djordjic/Hancock Associates – after-the-fact construction of guest house and related activities and ecological restoration. – *continued to February 9, 2022.*
- **Continuation NOI 2021-01 (Bylaw only): 72 Hill Street** (Map 69, Lot 016), Malinowski/Hayes Engineering – installation of in-ground pool, hot tub, fire pit and patio.
- **Continuation NOI (Bylaw only) TCC 2019-01: 371 Boston Street** (Map 26, Lot 014), Sabino/The Morin-Cameron Group, Inc. – re-construction of an existing building, construction of an addition, paved parking areas and driveways, utilities, stormwater management structures & grading.
- **NOI 307-0821: 129 Washington Street** (Map 31, Lot 017) Schiff/Engineering Land Services, LLC – replace failed septic system.
- **NOI 307- : 190 Rowley Bridge Road – Donibristle** (Map 75, Lot 023) Essex County Greenbelt Association/Rimmer Environmental – trail maintenance, installation of bog bridge and boardwalk
- **NOI 307- : 220 High Street** (Map 65, Lot 031) Bidder-Snow/Wetlands & Land Management, Inc. – completion of extension and deck, mudroom, rebuild shed, install modular block wall
- **RDA 2022-01: 24 Willowdale Road** (Map 14, Lot 001) Cogger/King – fill in and grade sink hole caused by stumps
- **RDA 2022-02: 10 Walker Road** (Map 18, Lot 041) Weaver/Greg Bernard RS – replace failed septic system
- **RDA 2022-03: 162 Perkins Row** (Map 42, Lot 011) Bates/Hancock Associates – test pits for septic system upgrade

REQUESTS:

- **Request for CoC # 307-0819 145 Salem Road** (Map 77, Lot 002) Cole/Domestic Septic Design Inc. – request for Certificate of Compliance
- **Request for CoC # 307-0681 14 High Street (Map 33, Lot 039)** Latimer – request for Certificate of Compliance

MEETING MINUTES:

- **December 15, 2021**

OTHER:

- Sign bills, authorizations, etc.
- Any other business that may come before the Commission, at the discretion of the Chair

ADMINISTRATOR'S REPORT:

- **Updates**

Note: Next TCC Meeting – February 9, 2022

During the meeting, there may be updates and discussions concerning ongoing projects and enforcement matters of interest to the Conservation Commission (Commission). If a property/project is the subject of an Order of Conditions, Enforcement Order, or other Commission matters, the Commission may receive information and make decisions as necessary to address concerns and/or to project the interests of the Wetlands Protection Act, the Topsfield General Wetlands Bylaw, and other Laws the Commission is authorized to uphold.

In accordance with Massachusetts Wetlands Protection Act Regulations, 310 CMR 10.00, in order to show standing as a basis for an adjudicatory appeal, ten-citizen groups, aggrieved persons, and abutters need proof of prior participation (a person(s) needs to have submitted written comments during the hearing process).

