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**AGENDA
(REVISED)
BOARD OF SELECTMEN
WORK SESSION**
Topsfield Town Hall
8 W. Common Street / 1st Floor Conference Room
Thursday, November 14, 2019
3:00 PM

- I. CALL TO ORDER**
- II. ANNOUNCEMENTS**
- III. *BOND ANTICIPATION NOTES - BOND ISSUANCE**

Motion: "Vote to award the sale of a Bond dated November 21, 2019 to Piper Jaffray in the amount of \$6,395,000; with a true interest rate of 2.222970%, a premium of \$435,060.40 and a term maturing in 25 years (June 30, 2045)."

- IV. COMPLETE STREETS**

Dave Bond, Highway Superintendent to present an overview of improvements and schedule of events

- V. STANTEC - PARKING STUDY REVIEW (LIZ COHEN)**

- VI. MINUTES**

(Other meeting minutes may be reviewed and/or approved as needed.)

- VII. ADJOURN**

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all item listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*REVISED