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**AGENDA**  
**BOARD OF SELECTMEN**  
**WORKING SESSION**  
Topsfield Town Hall Offices  
461 Boston Street, Unit E-6, Topsfield  
**Thursday, April 19, 2018**  
2:00 PM

**CALL TO ORDER**

**ANNOUNCEMENTS:**

- The Board will meet in Executive Session under Exemption #3 for the AFSCME Water, Highway, Parks and Cemeteries Units.
- The Board will not return to open session following Executive Session.

**WORKING SESSION AGENDA:**

- ITEM #1**      **Community Host Agreement (CHA):** Discussion and update on the CHA pending the outcome of Article Thirty-Fifth: Medical Marijuana Cultivation/Processing Overlay District.
- ITEM #2**      **Annual and Special Town Meeting:** Updates and discussion, if needed, regarding the Annual Town Meeting and the Special Town Meeting scheduled for Tuesday, May 1, 2018 at 7:00 pm.

**EXECUTIVE SESSION:**

**Executive Session #3 under M.G.L. Ch. 30A, § 21-** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;

- AFSCME Water/Highway and AFSCME Parks and Cemeteries Units

**ADJOURN**

*The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*