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AGENDA
BOARD OF SELECTMEN with
THE FINANCE COMMITTEE
WORK SESSION
June 18, 2020
5:30PM - Video Conference

Pursuant to Governor Baker's March 12, 2020 order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Topsfield Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Topsfield website at www.topsfield-ma.gov For this meeting, members of the public who wish to watch or listen to the meeting may do so in the following manner: Video conference (see log-in information below.) No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Topsfield website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/82903435502>

Meeting ID: 829 0343 5502

Phone #: 1-929-205-6099

I. CALL TO ORDER

II. FINAL PREPARATION FOR ATM & STM MEETINGS:

A) Discussion and votes (if needed) for any updated and outstanding Warrant Articles FY20 Budget Amendment and Transfers for STM.

B) Vote on STM Article 3rd: Amounts to be transferred as presented on June 20, 2020.

C) Vote to approve the Water Department Budget for FY2020 under Article Fourth in the Annual Town Meeting Warrant.

III. ADJOURN

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Board of Selectmen WS Agenda – 6/18/2020

Posted 6/15/2020