

**TOPSFIELD BOARD OF HEALTH AGENDA Wednesday,  
November 16, 2022  
VIDEO/AUDIO CONFERENCE  
6:30 pm  
8 West Common Street, Topsfield, MA 01983**

**Pursuant to Chapter 20 of the Acts of 2021, this meeting/public hearing will be conducted via remote means. Members of the public who wish to access the meeting may do so in the following manner: Zoom Meeting – see connection information below to join the meeting by Zoom videoconference or calling in by phone. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Topsfield Town Website, at <https://www.topsfield-ma.gov/>. You may also reach out to the Topsfield Board of Health at [health@topsfield-ma.gov](mailto:health@topsfield-ma.gov) or 978-887-1520 for information/assistance. No in-person attendance of members of the public will be permitted, and public participation in any public hearing conducted during this meeting shall be by remote means only.**

Topsfield Town is inviting you to a scheduled Zoom meeting.

Topic: Board of Health

Time: Nov 16, 2022 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81376796766?pwd=NEluMDBiODhtYmMrNW1QMmZ2YUhGUT09>

Dial by your location

+1 929 205 6099 US (New York)

Meeting ID: 813 7679 6766

Passcode: 873321

**6:30 pm CALL TO ORDER**

**I. ANNOUNCEMENTS**

- Recording Announcement

**II. MOMENT OF SILENCE**

**III. APPOINTMENTS**

Agenda: November 16, 2022 Board of Health Meeting

- **13 Ross Road** – Public Hearing on Condemnation and Order to Vacate and Correction Order Issued October 24, 2022

**IV. MEETING MINUTES**

- October 19, 2022

**V. OLD BUSINESS**

- Update on 68 River Road
- Update on Public Health Excellence Grant
- ARPA Update
- Annual Report

**VI. NEW BUSINESS**

- Boston Reefers Temporary Food Permit Fee Waiver Request
- FY24 VNA Contract Increase
- FY24 Budget Planning
- Monthly Financial Update
- Update on Filling Health Agent Role

**VII. HEALTH AGENT REPORT**

**VIII. CORRESPONDENCE**

**IX. ADJOURN**

*The listings of matters to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law at the discretion of the Chair.  
Next Meeting: December 21, 2022.*