

**TOPSFIELD BOARD OF HEALTH AGENDA Wednesday,
October 19, 2022
VIDEO/AUDIO CONFERENCE
6:30 pm
8 West Common Street, Topsfield, MA 01983**

Pursuant to Chapter 20 of the Acts of 2021, this meeting/public hearing will be conducted via remote means. Members of the public who wish to access the meeting may do so in the following manner: Zoom Meeting – see connection information below to join the meeting by Zoom videoconference or calling in by phone. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Topsfield Town Website, at <https://www.topsfield-ma.gov/>. You may also reach out to the Topsfield Board of Health at health@topsfield-ma.gov or 978-887-1520 for information/assistance. No in-person attendance of members of the public will be permitted, and public participation in any public hearing conducted during this meeting shall be by remote means only.

Topic: Board of Health

Time: Oct 19, 2022 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83170983757?pwd=aUIrOVFPMUhJUmFLV1orbkJK0wzQT09>

Dial by your location

+1 929 205 6099 US (New York)

Meeting ID: 831 7098 3757

Passcode: 141628

6:30 pm CALL TO ORDER

I. ANNOUNCEMENTS

- Recording Announcement

II. MOMENT OF SILENCE

III. APPOINTMENTS

- **68 River Road:** Daniel and Rachel McLaughlin – Timeline including target dates

Agenda: October 19, 2022 Board of Health Meeting

- **69 Parsonage Lane:** Christopher Erickson - Request for Variance for Irrigation Well
- **Mark Carleo**, Tri-Town Health Inspector – introduction and report on Topsfield Fair and other activities
- **Julia Lobel BSN, RN**, Tri-Town Public Health Nurse - update on COVID, Flu Vaccine clinics and other activities

IV. MEETING MINUTES

- August 17, 2022

V. OLD BUSINESS

- Update on Public Health Excellence Grant
- ARPA Update
- Landfill Update
- Trash Contract Update

VI. NEW BUSINESS

- Sheryl Knutsen – Curtis H. Hilliard Award from MHOA
- Annual Report
- Financial Update
- FY24 Budget Planning

VII. HEALTH AGENT REPORT

VIII. CORRESPONDENCE

- Emerson Homes, 10 High Street Chapter 40B Comprehensive Permit Application

IX. ADJOURN

*The listings of matters to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law at the discretion of the Chair.
Next Meeting: November 16, 2022.*