

**TOPSFIELD BOARD OF HEALTH AGENDA**  
**Thursday, September 20, 2018**  
**\*\*8:15 pm, Town Hall Conference Room**  
**8 West Common Street, Topsfield, MA 01983**

2018 SEP 19 PM 1:46

**I. REVISED September 19, 2018**

RECEIVED  
TOWN CLERK  
TOPSFIELD, MA

Posted 9/19/18 1:50 PM

**II. HEALTH AGENT'S REPORT**

- \*Topsfield Emergency Preparedness and Topsfield Regional MRC Activities. Includes report by Sheryl Knutsen of her service at Lawrence Emergency Shelter as Medical Reserve Corps Nurse.

**III. NEW BUSINESS**

- **DISCUSSION ONLY.** Topsfield R:1-6 Regulations Restricting Youth Access to Tobacco and e-cigarettes
- **DISCUSSION ONLY.** Submission of 40B proposal at 57 Perkins Row
- **DISCUSSION ONLY.** Town Meeting Warrant Article Thirty-seventh Plastic Bag Reduction "Is the Topsfield Fair exempt?"

**IV. OLD BUSINESS**

- Update on Complaints
- Status Update – Topsfield Village Shopping Center

**V. MINUTES**

- August 23, 2018

**VI. COMMUNICATIONS**

**VII. ADJOURN**

- \*Revised 8/18/18
- \*\*Revised 8/19/18

*The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*