

**TOPSFIELD BOARD OF HEALTH AGENDA Wednesday,  
February 22, 2023  
VIDEO/AUDIO CONFERENCE  
6:30 pm  
8 West Common Street, Topsfield, MA 01983**

**Pursuant to Chapter 20 of the Acts of 2021, this meeting/public hearing will be conducted via remote means. Members of the public who wish to access the meeting may do so in the following manner: Zoom Meeting – see connection information below to join the meeting by Zoom videoconference or calling in by phone. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Topsfield Town Website, at <https://www.topsfield-ma.gov/>. You may also reach out to the Topsfield Board of Health at [health@topsfield-ma.gov](mailto:health@topsfield-ma.gov) or 978-887-1520 for information/assistance. No in-person attendance of members of the public will be permitted, and public participation in any public hearing conducted during this meeting shall be by remote means only.**

Topic: Board of Health

Time: Feb 22, 2023 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85212572696?pwd=ZGRyczNFZWgwYTRFa3pSQUNEYUZVZz09>

Meeting ID: 852 1257 2696

Passcode: 388807

Dial by your location

+1 929 205 6099 US (New York)

Meeting ID: 852 1257 2696

Passcode: 388807

**6:30 pm CALL TO ORDER**

**I. ANNOUNCEMENTS**

- Recording Announcement

**II. MOMENT OF SILENCE**

**III. APPOINTMENTS**

- **97 North Street** – Request for Reclassification of Bedroom Count – Alan and Wendy Rosenbaum/Thomas Mannelta Inc.

**IV. MEETING MINUTES**

- January 18, 2023
- January 25, 2023

**V. OLD BUSINESS**

- Tri-Town Public Health Nurse Update
- Update on Health Director Position
- Update on 68 River Road
- Update on Public Health Excellence Grant
- ARPA Update
- FY24 Budget Planning Update

**VI. NEW BUSINESS**

**VII. HEALTH AGENT REPORT**

**VIII. CORRESPONDENCE**

- Topsfield Sanitary Landfill (FMF#39808) November 2022 Environmental Monitoring Report
- Email from Mike Rostkowski, North Coastal Management

**IX. ADJOURN**

*The listings of matters to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law at the discretion of the Chair.  
Next Meeting: March 15, 2023.*