

**APPLICATION FORM**  
**STORMWATER AND EROSION CONTROL PERMIT**

To: The Topsfield Planning Board, Town Hall, Topsfield, MA 01983

The undersigned hereby applies for a Stormwater and Erosion Control Permit and herewith submits six (6) copies of a completed application package for a Stormwater Management Permit (SMP) and an electronic application in PDF format on a CD or DVD disc for approval.

The applicant certifies to the truth of the following facts as part of his application.

1. Name of Applicant: Green Acres Realty, Inc.  
Address: 82 North Street  
Topsfield, MA  
Telephone Number: 978-766-5337  
E-mail Address: rcskeff@verizon.net
2. Name of Engineer or Surveyor: Marchionda Associates, L.P.  
Address: 62 Montvale Ave  
Stoneham, MA 02180  
Telephone Number: 781-438-6121  
E-mail Address: paul@marchionda.com
3. Deed to property is dated November 8 1960 and is recorded in Essex South District Registry, Book 4720 Page 264.
4. Location of Property for which permit is requested:  
Address: 293 Boston Street  
  
Zoning District: IRA
5. Attach hereto a copy of the deed.
6. The exact names in which title to the property is held and the present addresses of persons named are: (If married, give spouse's name.)  
Green Acres Realty, Inc.

7. A complete list of persons with their addresses known to have mortgages, attachments, encumbrances, or liens of any kind upon the property is as follows:

None

8. If the property is in the name of a trust, the complete and correct name of the trust, date of the trust declaration, book and page where it is recorded and names and addresses of all trustees are as follows:

N/A

9. If the property is in the name of a corporation, the complete and correct name of the corporation, the name and corporate capacity of all officers authorized to sign deeds and other instruments pertaining to real estate are as follows:

Green Acres Realty, Inc., Robert C. Skeffington, President, Secretary and  
Treasurer

10. Description of the project for which a Stormwater and Erosion Control Permit is requested. Include total square footage of land to be altered/cleared.

Definitive Subdivision Pplan, Perkins Row, Open Space Development Plan

Signature of Applicant

 President

Date of Submission \_\_November 29, 2017

Town Clerk Signature \_\_\_\_\_