Form E 1 of 2

FORM E

CERTIFICATE OF PLANNING BOARD ACTION Topsfield, MA

| | | | 1 | | | |
|-----------------------------|--|--|--|----------------------|---------------------|--|
| To: Town Clerl Town Hall | k | | | | | |
| | Massachusetts | | | | | |
| The Planning Bo | oard on | by | vote | | | |
| | Date | | | | | |
| ENDORSED: | "Planning Bo | "Planning Board approval under Subdivision Control Law not required." | | | | |
| DISAPPROVE | D | | | | | |
| APPROVED | | with bonds or surety/with conditions (cross out one for action on a Definitive Plan) | | | | |
| MODIFIED AN | ND APPROVED | | | | | |
| | with bonds or Definitive Pla | • | ns (cross out one for a | iction on a | | |
| with the following | ng qualifications and r | nodifications: | | | | |
| satisfactorily ob | or his/its executors, oserve and perform in ms and provisions cont | the manner and in the | he time therein specif | ied, all of the cove | enants, conditions, | |
| The following P | reliminary or Definitiv | ve subdivision plan: | | | | |
| Name o | or description | | | | | |
| New Str | reet name: | | | | | |
| Submitt | ted by | | | | | |
| Address | | | | | | |
| On | Date | | | | | |
| Pending termina (Attest) | ation of the statutory tw | wenty-day period for (signed) | action on a Definitive | Plan. | | |
| ` / | Planning Board | (2 / | Chair, Planning Board | d | | |
| , | wn Clerk and Applicar fied. Certified copy o | • / | nning Board Vote on e on the Definitive Pla | • | * * | |

(continued on next page)

Form E 2 of 2

| The f | following reasons justify the I | Planning Board's actions as noted above: |
|-------|---------------------------------|---|
| | | |
| | - - | Majority of the |
| | - | Planning Board of the Town of Topsfield |
| IN W | /ITNESS WHEREOF, the ui | ndersigned has hereunto set his hand and seal this day of |
| cc: | File | Police Department |
| | Applicant | Highway Superintendent |
| | Board of Assessors | Conservation Commission |
| | Board of Health | Soil Removal Board |
| | Board of Selectmen | Board of Water Commissioners |
| | Fire Department | Tree Warden |