

**AGENDA**  
**BOARD OF SELECTMEN**  
**Proctor School Library**  
**November 16, 2015**  
**7:30PM**

1. **Opening Announcements:** Executive Session to discuss strategy with respect to litigation and negotiation strategy for the Town Administrator's contract, Holiday Walk – December 5.
2. **Citizen Questions and Comments**
3. **General Business:**  
**New Business:**  
Request of the Town Hall Building Committee for surveying and mapping  
Request of the Personnel Director to update the Classification Plan  
Request of the Personnel Director & Personnel Advisory Committee recommendation for proposed amendment for the 2016 Annual Town Meeting
4. **Correspondence & Miscellaneous**  
**Letters, Memos, Reports & Invitations**  
Department of Public Utilities sent a notice of a Public Hearing  
Department of Agricultural sent information for poultry owners  
Comcast notification of free internet access for schools and Town Library  
MAPC sent agenda of October 29, 2015 and minutes of May 27, 2015  
Board of Assessors minutes of October 9, 2015  
24/7 Fire Study Committee minutes of September 30, October 21, & 28, 2015  
Conservation Commission Administrator monthly report for October and agendas from October 14 & 28, 2015

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.