

**AGENDA**  
**BOARD OF SELECTMEN**  
**November 7, 2011**  
**Proctor School Library**  
**7:30PM**

1. **Call to Order** –

**Announcements:**

- Executive Session
- Nominations are being accepted for Pillar of the Community Award until Nov 10<sup>th</sup>
- Holiday Walk will be December 3<sup>rd</sup>
- Flu Clinic to be held Nov 17<sup>th</sup>
- Hazardous Waste Day will be Nov 12<sup>th</sup>

2. **Appointments**

**7:45 – Rail Trail Update**

**8:00-Public Hearing** – FY12 Classification Hearing with the Board of Assessors

**8:15-Board of Health** – Emergency Preparedness Booklet and Summary of activities at the Fair

**Citizen Questions and Comments**

**General Business**

3. **Old Business**

- Town Government Review Committee

**New Business**

- Contract with Public Sector Partners Inc
- UMASS Medical School Contract

4. **Liaison's Reports**

5. **Town Administrator's Report**

6. **Minutes:**

- October 11<sup>th</sup> and 14<sup>th</sup>

7. **Correspondence and Miscellaneous**

**Letters & Memos:**

- Kopelman & Paige PC sent a response regarding English Commons Condominium Association
- Massachusetts Municipal Association Annual Meeting information
- Letter regarding potential Road issues at Hickory Beech
- Municipal Election results received

**Reports:**

- North Shore Regional Vocational School Minutes of September 8<sup>th</sup> and agenda for November 8<sup>th</sup>.
- Conservation Monthly Report submitted

**Invitation:**

- Massachusetts Area Planning Council has sent out an invitation to attend a seminar regarding Municipal Health Reform.