

**AGENDA**  
**BOARD OF SELECTMEN**  
**Working Session**  
**Town Hall Conference Room**  
**November 4, 2013**  
**4:00PM**

**PURPOSE:**

- **Discussion of Board of Selectmen Goals for FY14**

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.