

**AGENDA**  
**BOARD OF SELECTMEN**  
**Proctor School Library**  
**October 28, 2013**  
**7:30PM**

*Please be advised that the meetings will not be televised until further notice*

1. **Opening**
2. **Appointment: 7:30PM –Cable TV Agreement**
3. **Citizen Questions and Comments**
4. **General Business:**
  - Old Business:**  
Board Protocols continued
  - New Business:**  
Roles & Responsibility between Treasurer/Collector & Trust Commissioners  
FY15 Capital Improvement Program Review  
Council on Aging Appointment  
Proclamation for Purple Heart Community
5. **Town Administrator’s Report**
6. **Minutes:** Regular Session September 30, 2013

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.