

AGENDA
BOARD OF SELECTMEN
October 14, 2010
4:00 PM
Town Hall Conference Room

1. **Call to Order** –
2. **Citizen Questions and Comments**
- General Business**
3. **New Business**
 - **Vote the Warrant for the November 2nd Election:**
 - Vote to approve the Warrant for the November 2, 2010 State Election as presented
 - Old Business**
 - **Bond Refunding for the Town**
4. **Discussion Item**
 - **MAPC: CULRPA request for comment**