

AGENDA
BOARD OF SELECTMEN
Proctor School Library
April 6, 2015
7:30PM

1. **Opening Announcements:** Summary of Working Session of 3/25, 3/30 and 4/1, Town Clean-Up date May 16th, Annual Town Meeting May 5th.
2. **Citizen Questions and Comments**
3. **General Business:**
 - New Business:**
 - Issuance of a Pouring License for Willowdale Estate
 - Issuance of a Farmer Winery License for Alfalfa Farm Winery
 - Road request for North Shore Tour de Cure
 - Fire Department request for use of surveillance cameras
 - Achievement Award candidates discussion
 - One Day Liquor License for Women's Fund of Essex County Community Foundation
 - Animal Inspector Applicants reviewed
4. **Town Administrator's Report**
5. **Correspondence & Miscellaneous**
 - Letters & Memos**
 - Masconomet Excess & Deficiency Fund appropriation
 - Board of Assessors minutes of March 13, 2015
 - Conservation Commission Administrator Monthly Report for March

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.