

**AGENDA**  
**BOARD OF SELECTMEN**  
**Proctor School Library**  
**March 23, 2015**  
**7:30PM**

1. **Opening Announcements:** Executive Session regarding potential litigation, Tree Planning event, Summary of Working Session of 3/16
2. **Appointment:**  
**7:40: Police Appointments**-Police Chief to present  
**7:45:** Eagle Project-Ryan Breuer to present  
**8:00:** Eagle Project-Matthew Cunniff to present
3. **Citizen Questions and Comments**
4. **General Business:**  
**Old Business:**  
Vote 2015 Annual and Special Town Warrants  
**New Business:**  
Vote to approve a Pouring Liquor License to The Commons
5. **Town Administrator's Report**
6. **Correspondence & Miscellaneous**  
**Letters & Memos**  
Board of Assessors minutes of February 13, 2015  
Massachusetts Open Space Conference-May 9<sup>th</sup>  
ILCNSCA Legislative Breakfast-May 1

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.