

**AGENDA  
BOARD OF SELECTMEN  
March 2, 2009**

**1. Call to Order**

**Announcements:**

Board of Selectmen will go into Executive Session  
Trench Permitting information – D.Gandt

**2. Appointments**

**7:30PM – COPS Hiring Recovery Program:** Police Chief to present.

**3. Citizen Questions and Comments**

**General Business**

**New Business**

Library requests to close South Main for Summer Reading Program Kick-off.  
Discussion regarding increase of detail administration fees.  
Review a request from Weston & Sampson regarding the Landfill.

**4. Town Administrator's Report**

- Building Department Fee schedule review.

**5. Correspondence and Miscellaneous**

**Letters & Memos:**

Chief of Police has forwarded a letter of praise from the Shamroth regarding the Citizen's Police Academy.

**Reports:**

Rail Trail Committee has submitted minutes of January 6<sup>th</sup> and February 18<sup>th</sup>, 2009  
Planning Board has submitted minutes of November 25, 2008.

**6. Executive Session**