

**TOPSFIELD BOARD OF HEALTH AGENDA**  
**Monday, November 18, 2013**  
**7:30 pm, Town Hall Conference Room**

**I. APPOINTMENTS:**

- **7:45 PM DISCUSSION: 13 Pond Street** Charles Johnson, PE, presentation to Board regarding septic system issues at this address.
- **8:00 VOTE:** 26 East Street; increase capacity of septic system  
David Conley

**II. TRAINING:**

- CERC Course

**III. HEALTH AGENT'S REPORT:**

- General Report of Activities
- Update Topsfield Emergency Preparedness and Topsfield Regional MRC Activities
- Review of 2013 Topsfield Fair Activities
- Designation for Exclusion from Mosquito Spraying
- Monthly Case Review

**IV. NEW BUSINESS :**

- **VOTE:** September Minutes
- **VOTE:** Commonwealth Medicine Contract for FY14

**V. OLD BUSINESS:**

**VI. FINANCIALS:**

- Review and **SIGN** Bill Warrant

**VII. COMMUNICATIONS:**

- Sign thank you Letter to Topsfield/Boxford Community Club

**VIII. EXECUTIVE SESSION (IF NECESSARY)**