

# *Topsfield Conservation Commission*

## **AGENDA**

**January 21, 2009 - Topsfield Library Meeting Room**

7:00pm **OPEN MEETING:**

Sign bills, authorizations, and time sheets

Any other business that may come before the Commission

**MONTHLY OUTREACH INFORMATION SESSION:**

Meeting with members of the Open Space Committee

**HEARINGS:**

**Continuation NoI 307-0629: 12 Boston Street, English Commons at Topsfield,** (Map 81, Lot 1), English Commons, LLC – Alan J. Berry/Beals Associates, Inc.

**Continuation NoI 307-0639: 103 Salem Road,** (Map 70, Lot 3), Mooney/The Neve-Morin Group, Inc.

**Continuation NoI 307-\_\_\_\_: 207 Boston Street,** (Maps 57 & 49, Lots 4 & 2), O'Brien, Essex Agricultural Society/DiLuna.

**Continuation ANRAD 307-0640: 57 Candlewood Drive and 109R Perkins Row,** (Map 43, Lot 7), Skeffington, Jr./Hayes Engineering, Inc.

**Continuation NoI 307-0638: 57 Candlewood Drive/109R Perkins Row,** (Map 43, Lot 7), Skeffington, Jr./Hayes Engineering, Inc.

**Continuation NoI 307-\_\_\_\_: 35 Howlett Street,** (Map 33, Lot 24), MacKinnon

**NoI 307-0643: 30 Wildes Road,** (Map 8, Lot 5), Iovanella/Wetlands & Land Management, Inc. *Request to Continue to 2/11/09 received 1/21/09.*

**MEETING:**

**RDA, 2009-01: 34 Towne Lane,** (Map 33, Lot 60), Hutt

**ENFORCEMENT, APPEAL REPORTS, UPDATES:**

**Enforcement Order #2 10/16/2008: 215 Washington Street,** (Map 46, Lot 7), Galka – update. *Request to Continue to 2/25/09 received 1/21/09.*

**Amended Enforcement Order and Enforcement Order 12/2/2008: Off Cross Street,** (Map 62, Lot 2) Nash – update

**MEETING MINUTES:**

Approve minutes of **January 7, 2009**

**REQUESTS:**

**CoC 307-0572: 7 Maple Lane,** (Map 49, Lot 72), Keating

**CoC 307-0631: 189 Ipswich Road,** (Map 20, Lot 50), Masters

**OLD BUSINESS, UPDATES, & MISCELLANEOUS:**

**Extension OoCs (Act and Bylaw) 307-0507: 120 High Street** (Map 49, Lot 56), Hickory Beech, LLC/Falzone/Beals Associates, Inc. – *Sign Signature Pages*

**General Permit for Invasive Species Control** – discussion

**Rail Trail** – discussion with Joe Geller

**ADMINISTRATOR'S REPORT:**

FY 2008 Annual Report

Proposed Revisions to Filing Requirements

MACC 2009 Annual Environmental Conference